

# Southern Dachshund Association

## 44 CLASS SUB-GROUP OPEN SHOW

(Unbenched)

PIRBRIGHT PARISH HALL, PIRBRIGHT, SURREY. GU24 0JT

### SUNDAY, 24<sup>th</sup> JUNE, 2018

**Will be held under Kennel Club Limited Rules and Show Regulations**

**INSTRUCTIONS** This form must be used by one person only (or partnership). Writing **MUST BE IN INK OR INDELIBLE PENCIL**. Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the General Committee of The Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority To Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned.

PLEASE CHECK ALL DETAILS BEFORE POSTING.

**POSTAL ENTRIES CLOSE: WEDNESDAY 9<sup>th</sup> MAY 2018 (Postmark)**  
**Online Entries Close Midnight Wednesday 16<sup>th</sup> May, 2018**

**MEMBERS** £5.00 per dog for the first entry £ :  
**NON-MEMBERS** £7.00 per dog for the first entry £ :  
**SUBSEQUENT ENTRIES:** £1.50 with the same dog £ :

NOT FOR COMPETITION: £1.00 per dog £ :

CATALOGUE: £3.00 pre-paid with entries £ :

DONATION TO ROSETTE FUND £ :

Cheques & P.O.'s payable to: **SOUTHERN DACHSHUND ASSOCIATION** £ :

On no account will entries be accepted without fees

**PLEASE USE A SEPARATE FORM FOR EACH OWNER / PARTNERSHIP**

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)	To be entered in Classes Numbered
_____							
Kennel Club ATC No. _____							
_____							
Kennel Club ATC No. _____							
_____							
Kennel Club ATC No. _____							
_____							
Kennel Club ATC No. _____							

**DECLARATION:** I/We agree to submit to and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operation to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I/we believe to the best of my/our knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations

Usual Signature of Owner(s)..... Date.....

**NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.**

**NOTE: Children under the age of 11 are the responsibility of, and must be accompanied at all times by, a Parent or Guardian.**

*In the case of joint registered ownership the name of every owner must be given here*

NAME OF OWNER(S) Mr./ Mrs./ Miss .....

ADDRESS: .....

.....

POST CODE ..... TEL(STD) .....

**Entries & Fees which MUST BE PRE-PAID to be sent to: CANFORD PRINT, The Lodge, High Hall, Wimborne, Dorset. BH21 4HY Tel: 01202 885303**  
**ONLINE ENTRIES to [www.onlineshowentry.com](http://www.onlineshowentry.com)**

IF YOU DO NOT WISH YOUR ADDRESS TO APPEAR IN THE CATALOGUE PLEASE TICK BOX